



St. John Lutheran Church

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Walk
BY
Faith

Faith
IS THE
LAST THING
to be lost

My future
IS IN
GOD'S HANDS

FAITH
IS THE
Way

June 7, 2026

Welcome

to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

Today's service includes the Lord's Supper. If you are a first-time visitor and wish to receive Holy Communion, please speak with one of our Elders or myself prior to service .

May God bless your worship with us today,
Paul Kruse, Pastor

E-mail: paul@stjohnhl.com

Mobile: 989-992-6030

***Compelled by the Love of Christ to Joyfully
Live, Learn, Share, and Serve'***

9:00 - Traditional

Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be'

Second Sunday after Pentecost

Divine Service One (pp 151ff)

Prelude

Welcome and Sharing of the Peace

Opening Song

"Today Your Mercy Calls Us" LSB 915

Today Your mercy calls us To wash away our sin.
However great our trespass, Whatever we have been,
 However long from mercy
 Our hearts have turned away,
Your precious blood can wash us
 And make us clean today.

Today Your gate is open, And all who enter in
Shall find a Father's welcome And pardon for their sin.
 The past shall be forgotten,
 A present joy be giv'n,
 A future grace be promised,
 A glorious crown in heav'n.

Today our Father calls us; His Holy Spirit waits;
His blessèd angels gather Around the heav'nly gates.
 No question will be asked us
 How often we have come;
Although we oft have wandered,
 It is our Father's home.

O all-embracing Mercy, O ever-open Door,
What should we do without You When heart and eye run o'er?
 When all things seem against us,
 To drive us to despair,
 We know one gate is open,
 One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Text: Public domain

Invocation

LSB 151

- L** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- G** **Amen.**

The sign of the cross may be made by all in remembrance of their Baptism.

Confession and Forgiveness

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- G** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- L** Let us then confess our sins to God our Father.

Silence for reflection on God's Word and self-examination

- L** Most merciful God,
- G** **we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- L** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- G** **Amen.**

Service of the Word

Introit (Entrance)

LSB 152

- L** The Mighty One, God the Lord, speaks and summons the earth
- G** **from the rising of the sun to its setting.**
- L** Hear, O my people, and I will speak; O Israel, I will testify against you.
- G** **I am God, your God.**
- L** Not for your sacrifices do I rebuke you;
- G** **your burnt offerings are continually before me.**
- L** I will not accept a bull from your house

C or goats from your folds.

L For every beast of the forest is mine,

C the cattle on a thousand hills.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie Eleison (Lord, Have Mercy) - Sung

LSB 152

L In peace let us pray to the Lord.

C Lord, have mercy.

L For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

L Help, save, comfort, and defend us, gracious Lord.

C Amen.

Hymn of Praise Sung

LSB 155

C This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Prayer of the Day

L The Lord be with you.

C And also with you.

L Let us pray together...

C Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to

hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

First Reading

Romans 4:13-25

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression. ¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was “counted to him as righteousness.” ²³ But the words “it was counted to him” were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

G **Thanks be to God.**

Alleluia *Sung*

LSB 156

G **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

Gospel

Matthew 9:9-13

L The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry to You, O Lord.

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. ¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \times of the world to come. Amen.

Children's Message

Message Song

“Chief of Sinners Though I Be” LSB 611

Chief of sinners though I be, Jesus shed His blood for me,
Died that I might live on high, Lives that I might never die.

As the branch is to the vine,
I am His, and He is mine.

Oh, the height of Jesus' love, Higher than the heav'ns above,
Deeper than the depths of sea, Lasting as eternity!

Love that found me—wondrous thought!
Found me when I sought Him not.

Only Jesus can impart Balm to heal the wounded heart,
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,
Faith and hope to walk with God
In the way that Enoch trod.

Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.

O my Savior, help afford By Your Spirit and Your Word!
When my wayward heart would stray, Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Text: William McComb, 1793–1873, alt. Text: Public domain

Message Offering

“What a Bunch of Losers”

Would you like to give online? Scan the QR code and it will take you directly to our donation site.



Offering Song - Sung

LSB 159

- ☐ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Prayer of the Church

Service of the Sacrament

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and proper ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus (Holy) – *(Sung)*

LSB 161

- C** **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 162

Pax Domini (Peace of the Lord)

LSB 163

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei (Lamb of God) - *Sung*

LSB 163

- C** **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution of the Holy Sacrament

The Lord gave this Holy Sacrament to His Church so that His followers might receive His love and forgiveness in a visible, tangible way. When the Church celebrates this Sacrament,

believers are also making a public declaration of their faith in the Lord Jesus Christ (1 Cor.11:26). Holy Communion is offered every week at St. John Lutheran, but because it is possible to receive the Lord's Supper to one's detriment (1 Cor. 11:27-29), we ask all who wish to partake of it to examine themselves as follows:

1. Do I believe that I am a sinner and therefore deserve God's punishment?
2. Am I truly sorry that by my sins I have offended God?
3. Do I believe that God accepts the death of Jesus as payment for my sins and therefore forgives my sins for Jesus' sake alone and not because of any goodness or effort on my part?
4. Do I intend, with the help of the Holy Spirit, to turn from my sins?
5. Do I seek to forgive others as God has forgiven me?
6. Do I believe Christ's own Word that His body and blood are truly present and received in, with, and under the bread and wine (Matt.26:26-28)?

If you have been baptized into the Christian faith and can answer **"yes"** to the above questions, you are invited to receive Holy Communion with the assurance of all the blessings Scripture promises. Children and those who do not subscribe to these statements are welcome to come forward to receive a blessing and should indicate this by keeping their hand folded.

Distribution Song

"O Lord, We Praise Thee" LSB 617

O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:

O Lord, have mercy!

Thy holy body into death was given,
Life to win for us in heaven.

No greater love than this to Thee could bind us;
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.

All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Text: ©
1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002579

Post-Communion Song *(Sung)*

LSB 164

☐ Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Prayer

☐ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this beneficial gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction (Blessing)

LSB 166

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.



C A - men.

Closing Song

“Lord Jesus, Think on Me” LSB 610

Lord Jesus, think on me And purge away my sin;
From worldly passions set me free
And make me pure within.

Lord Jesus, think on me, By anxious thoughts oppressed;
Let me Your loving servant be
And taste Your promised rest.

Lord Jesus, think on me Amid the battle’s strife;
In all my pain and misery,
O be my health and life!

Lord Jesus, think on me Nor let me go astray;
Through darkness and perplexity
Point out Your chosen way.

Lord Jesus, think on me That, when this life is past,
I may the_ eternal brightness see
And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.

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Acknowledgments

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