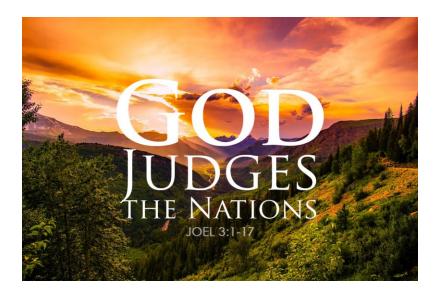


# St. John Lutheran Church

Missouri Synod 2888 W Houghton Lake Dr Houghton Lake, MI 48629 989-366-5164 www.stjohnhl.com office@stjohnhl.com

# 0 - Traditional



August 24, 2025

# Welcome

to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

Today's service includes the Lord's Supper. If you are a first-time visitor and wish to receive Holy Communion, please speak with one of our Elders or myself prior to service.

May God bless your worship with us today, Paul Kruse, Pastor

E-mail: paul@stjohnhl.com Mobile: 989-992-6030

Compelled by the Love of Christ to Live, Learn, Share, and Serve'

# Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be'

**Eleventh Sunday after Pentecost Divine Service Three** (pp 184ff)

**Prelude** 

**Welcome and Sharing of the Peace** 

**Opening Song** 

"Wake, Awake, for Night Is Flying" LSB 516

"Wake, awake, for night is flying," The watchmen on the heights are crying; "Awake, Jerusalem, arise!" Midnight hears the welcome voices And at the thrilling cry rejoices: "Oh, where are ye, ye virgins wise? The Bridegroom comes, awake! Your lamps with gladness take! Alleluia! With bridal care

Yourselves prepare To meet the Bridegroom, who is near."

Zion hears the watchmen singing, And all her heart with joy is springing; She wakes, she rises from her gloom. For her Lord comes down all-glorious, The strong in grace, in truth victorious; Her star is ris'n, her light is come. Now come, Thou Blessèd One. Lord Jesus, God's own Son, Hail! Hosanna! We enter all The wedding hall

To eat the Supper at Thy call.

Now let all the heav'ns adore Thee,
Let saints and angels sing before Thee
With harp and cymbals' clearest tone.
Of one pearl each shining portal,
Where, joining with the choir immortal,
We gather round Thy radiant throne.
No eye has seen the light,
No ear has heard the might
Of Thy glory;
Therefore will we
Eternally
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.; Philipp Nicolai, 1556–1608

Text: Public domain

Invocation LSB 184

- In the name of the Father and of the 

  Son and of the Holy Spirit.
- C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Confession and Forgiveness**

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,
- **©** who made heaven and earth.
- L I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and self-examination

L Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- L Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- Amen.

#### Service of the Word

- L Splendor and majesty are before him;
- we will bless the Lord from this time forth and forevermore. Praise the Lord!
- **L** Praise the Lord, all nations!
- **©** Extol him, all peoples!
- **L** For great is his steadfast love toward us,
- and the faithfulness of the Lord endures forever. Praise the Lord!

#### Gloria be to the Father (Sung)

LSB 186

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Lord, Have Mercy (Sung)

LSB 186

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# Song of Praise (Sung)

LSB 187

- L Glory be to God on High,
- and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### **Prayer of the Day**

- **L** The Lord be with you.
- And with thy spirit.
- L Let us pray together...
- O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

First Reading Hebrews 12:4-24

<sup>4</sup> In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup> And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup> For the Lord disciplines the one he loves, and chastises every son whom he receives." <sup>7</sup> It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup> If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup> Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup> For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup> For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup> Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup> Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup> See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup> that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup> For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he

sought it with tears.<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- A This is the Word of the Lord.
- Thanks be to God.

#### **Second Reading**

2 Corinthians 4:7-10

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia (Sung)

LSB 190

Alleluia. Alleluia. Alleluia.

# **Gospel Reading**

Luke 13:22-30

■ The Holy Gospel according to Luke, the thirteenth chapter.



<sup>22</sup> He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup> "Strive to enter through the narrow door. For

many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup> Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup> But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last."

**L** This is the Gospel of the Lord.



#### **Nicene Creed**

**1** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \* of the world to come. Amen.

# Children's Message Message Song

# "Softly and Tenderly"

Softly and tenderly Jesus is calling,
Calling for you and for me.
See, on the portal He's waiting and watching,
Watching for you and for me.

**Ref:** Come home: come home. You who are weary, come home. Earnestly, tenderly Jesus is calling, Calling "O sinner, come home".

Why should we tarry when Jesus is pleading,
Pleading for you and for me?
What should we linger and heed not His mercies,
Mercies for you and for me? **Refrain** 

Time is now fleeting; the moments are passing,
Passing from you and from me.
Shadows are gathering; death's night is coming,
Coming for you and for me. **Refrain** 

O for the wonderful love He has promised,
Promised for you and for me!
Though we have sinned, He has mercy and pardon,
Pardon for you and for me. **Refrain** 

# Message

"Choices"

# Offering

Would you like to give online? Scan the QR code and it will take you directly to our donation site.



#### **Offering Song -** Sung

LSB 192

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

#### **Prayer of the Church**

#### **Service of the Sacrament**

- **P** The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- **@** We lift them up unto the Lord.
- P Let us give thanks unto the Lord our God.
- It is right to give Him thanks and praise.
- P It is truly good, right, and proper ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Holy, Holy, Holy (Sung)

LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

#### **Lord's Prayer**

P Lord, remember us in Your kingdom and teach us to pray:

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



#### The Words of Our Lord

LSB 197

#### The Peace of the Lord

LSB 197

**P** The peace of the Lord be with you always.



# Lamb of God (Sung)

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### **Distribution of the Holy Sacrament**

The Lord gave this Holy Sacrament to His Church so that His followers might receive His love and forgiveness in a visible, tangible way. When the Church celebrates this Sacrament, believers are also making a public declaration of their faith in the Lord Jesus Christ (1 Cor. 11:26). Holy Communion is offered every Sunday at St. John Lutheran, but because it is possible to receive the Lord's Supper to one's detriment (1 Cor. 11:27-29), we ask all who wish to partake of it to examine themselves as follows:

- 1. Do I believe that I am a sinner and therefore deserve God's punishment?
- 2. Am I truly sorry that by my sins I have offended God?
- 3. Do I believe that God accepts the death of Jesus as payment for my sins and therefore forgives my sins for Jesus' sake alone and not because of any goodness or effort on my part?
- 4. Do I intend, with the help of the Holy Spirit, to turn from my sins?
- 5. Do I seek to forgive others as God has forgiven me?
- 6. Do I believe Christ's own Word that His body and blood are truly given and received in and with the bread and wine (Matt. 26:26-28)?

If you have been baptized into the Christian faith and can answer "yes" to the above questions, you are invited to receive Holy Communion with the assurance of all the blessings Scripture promises.

#### **Distribution Hymn**

# "My Faith Looks Up to Thee" LSB 702

My faith looks up to Thee, Thou Lamb of Calvary, Savior divine.

Now hear me while I pray; Take all my guilt away; O let me from this day Be wholly Thine!

May Thy rich grace impart Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me, Oh, may my love to Thee
Pure, warm, and changeless be,

#### A living fire!

While life's dark maze I tread And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day, Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's transient dream, When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love, Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Text: Ray Palmer, 1808–87 Text: Public domain

#### Song of Simeon (Sung)

LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### **Post-Communion Prayer**

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this beneficial gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Blessing LSB 202



#### **Closing Song**

#### "Jerusalem the Golden" LSB 672

Jerusalem the golden, With milk and honey blest—
The promise of salvation, The place of peace and rest—
We know not, oh, we know not
What joys await us there:
The radiancy of glory,
The bliss beyond compare!

Within those walls of Zion Sounds forth the joyful song, As saints join with the angels And all the martyr throng.

The Prince is ever with them;
The daylight is serene;
The city of the blessed
Shines bright with glorious sheen.

Around the throne of David, The saints, from care released, Raise loud their songs of triumph To celebrate the feast.

They sing to Christ their leader, Who conquered in the fight, Who won for them forever Their gleaming robes of white.

O sweet and blessèd country, The home of God's elect!
O sweet and blessèd country That faithful hearts expect!
In mercy, Jesus, bring us
To that eternal rest
With You and God the Father
And Spirit, ever blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818-66, alt. Text: Public domain

#### Acknowledgments

Divine Service, Setting One and Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. All Hymns from the Lutheran Service Book are used by permission and printed under the authority of LSB Hymn License .NET, no. 100011308.