

### St. John Lutheran Church

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# 00 - Traditional



July 6, 2025

# Welcome

to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

Today's service includes the Lord's Supper. If you are a first-time visitor and wish to receive Holy Communion, please speak with one of our Elders or myself prior to service.

May God bless your worship with us today, Paul Kruse, Pastor

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Compelled by the Love of Christ to Live, Learn, Share, and Serve' Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be'

Fourth Sunday after Pentecost

Divine Service One (pp 151ff)

Prelude

Welcome and Sharing of the Peace

Opening Song

"The Church's One Foundation" LSB 644

The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her,
And for her life He died.

Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.

Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"

And soon the night of weeping

Shall be the morn of song.

Through toil and tribulation And tumult of her war She waits the consummation Of peace forevermore Till with the vision glorious Her longing eyes are blest, And the great Church victorious Shall be the Church at rest.

Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us,
May see You face to face.
Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

Invocation LSB 151

- In the name of the Father and of the 

   Son and of the Holy Spirit.
- Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

### **Confession and Forgiveness**

- L If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- Let us then confess our sins to God our Father.

  Silence for reflection on God's Word and self-examination
- L Most merciful God,
- we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

### Amen.

### Service of the Word

- **L** The heavens declare the glory of God,
- **and the sky above proclaims his handiwork.**
- **L** Day to day pours out speech,
- and night to night reveals knowledge.
- Their measuring line goes out through all the earth, and their words to the end of the world.
- In them he has set a tent for the sun,
- L which comes out like a bridegroom leaving his chamber,
- and, like a strong man, runs its course with joy.
- L Its rising is from the end of the heavens, and its circuit to the end of them,

- and there is nothing hidden from its heat.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Lord, Have Mercy - Sung

LSB 152

- **L** In peace let us pray to the Lord.
- **©** Lord, have mercy.
- **L** For the peace from above and for our salvation let us pray to the Lord.
- **©** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **■** Lord, have mercy.
- L Help, save, comfort, and defend us, gracious Lord.
- C Amen.

### **Hymn of Praise** Sung

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia.

### **Prayer of the Day**

- **L** The Lord be with you.
- And also with you.
- **L** Let us pray together...
- Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our

## Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

First Reading Galatians 3:23-4:7

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup> I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- Thanks be to God.

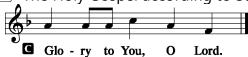
Alleluia Sung LSB 156

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

### **Gospel Reading**

Matthew 16:13-19

**The Holy Gospel according to St. Matthew, the sixteenth chapter.** 



<sup>&</sup>lt;sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup> And they said, "Some

say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

15 He said to them "But who do you say that I am?"

16 Simon Peter replied, "You are the Christ, the Son of the living God."

17 And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.

18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

**L** This is the Gospel of the Lord.



### **Nicene Creed**

**1** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

### Children's Message

### **Message Song**

"How Firm A Foundation" LSB 728

How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word!

What more can He say than to you He has said Who unto the Savior for refuge have fled?

"Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.

"The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!

"When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.

"Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne." Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

### Message

### "Deoxyribonucleic Acid"

### Offering

Would you like to give online? Scan the QR code and it will take you directly to our donation site.



### Offering Song - Sung

LSB 159

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

### **Prayer of the Church**

### Service of the Sacrament

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and proper ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Holy, Holy, Holy Lord - (Sung)

LSB 161

Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

### **Lord's Prayer**

LSB 162

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 162

### The Peace of the Lord

LSB 163

- P The peace of the Lord be with you always.
- C Amen.

### **Lamb of God** - Sung

LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

### **Distribution of the Holy Sacrament**

The Lord gave this Holy Sacrament to His Church so that His followers might receive His love and forgiveness in a visible, tangible way. When the Church celebrates this Sacrament, believers are also making a public declaration of their faith in the Lord Jesus Christ (1 Cor. 11:26). Holy Communion is offered every Sunday at St. John Lutheran, but because it is possible to receive the Lord's Supper to one's detriment

(1 Cor. 11:27-29), we ask all who wish to partake of it to examine themselves as follows:

- 1. Do I believe that I am a sinner and therefore deserve God's punishment?
- 2. Am I truly sorry that by my sins I have offended God?
- 3. Do I believe that God accepts the death of Jesus as payment for my sins and therefore forgives my sins for Jesus' sake alone and not because of any goodness or effort on my part?
- 4. Do I intend, with the help of the Holy Spirit, to turn from my sins?
- 5. Do I seek to forgive others as God has forgiven me?
- 6. Do I believe Christ's own Word that His body and blood are truly given and received in and with the bread and wine (Matt. 26:26-28)?

If you have been baptized into the Christian faith and can answer "yes" to the above questions, you are invited to receive Holy Communion with the assurance of all the blessings Scripture promises.

### **Distribution Song**

"Just As I Am" LSB570

Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am, though tossed about With many\_a conflict, many\_a doubt, Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken ev'ry barrier down;

### Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come. Text: Charlotte Elliott, 1789–1871 Text: Public domain

### **Post-Communion Song Sung**

LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

### **Post-Communion Prayer**

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this beneficial gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Blessing LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ▼ give you peace.



### **Closing Song**

### "Onward Christian Soldiers" LSB 662

Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before.
Christ, the royal master, Leads against the foe;
Forward into battle
See His banners go! **Refrain** 

ref Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before. Like a mighty army Moves the Church of God;
Brothers, we are treading Where the saints have trod.
We are not divided, All one body we,
One in hope and doctrine,
One in charity. **Refrain** 

Crowns and thrones may perish, Kingdoms rise and wane,
But the Church of Jesus Constant will remain.
Gates of hell can never 'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail. **Refrain** 

Onward, then, ye faithful, Join our happy throng, Blend with ours your voices In the triumph song: Glory, laud, and honor Unto Christ, the king; This through countless ages

Men and angels sing. **Refrain** 

Text: Sabine Baring-Gould, 1834–1924, alt.

Text: Public domain

### Sermon Notes