



### St. John Lutheran Church

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# Welcome

to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

May God bless your worship with us today, Paul Kruse, Pastor

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Compelled by the Love of Christ to Live, Learn, Share, and Serve'

# Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be'

#### As We Gather

The Transfiguration of Our Lord

**Divine Service One** (pp 151ff)

**Prelude** 

**Welcome and Sharing of the Peace** 

**Opening Song** 

"Beautiful Savior" LSB 537

Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.

Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.

Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer Than all the angels in the sky.

Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Text: Public domain

Invocation LSB 151

- In the name of the Father and of the 

   Son and of the Holy Spirit.
- Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Confession and Forgiveness**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.

Silence for reflection on God's Word and self-examination

- P Most merciful God,
- we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- Amen.

#### Service of the Word

- **P** Exalt the Lord our God, and worship at his holy mountain;
- for the Lord our God is holy!
- P The Lord reigns; let the peoples tremble!
- He sits enthroned upon the cherubim; let the earth quake!
- **P** The Lord is great in Zion;
- he is exalted over all the peoples.
- **P** Let them praise your great and awesome name!
- Holy is he!
- **P** The King in his might loves justice.
- You have established equity; you have executed justice and righteousness in Jacob.
- **P** Exalt the Lord our God; worship at his footstool!
- Holy is he!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### Lord, Have Mercy (Sung)

LSB 152

- In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **■** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **■** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **G** Amen.

#### **Hymn of Praise** (Sung)

LSB 154

- P Glory to God in the highest, and peace to his people on earth.
- Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **Prayer of the Day**

- P The Lord be with you.
- And also with you.
- P Let us pray together...
- O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

First Reading Exodus 34:29-35

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face. <sup>34</sup> Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### **Second Reading**

2 Corinthians 3:12-18; 4:1-6

<sup>12</sup> Since we have such a hope, we are very bold, <sup>13</sup> not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup> But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup> Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup> But when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

**4** <sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup> But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> In their case the god of

this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ

A This is the Word of the Lord.

Thanks be to God.

Alleluia Sung LSB 156

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

#### **Gospel Reading**

Mark 9:2-9

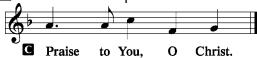
P The Holy Gospel according to St. Mark, the nineth chapter.



<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup> And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup> For he did not know what to say, for they were terrified. <sup>7</sup> And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup> And suddenly, looking around, they no longer saw anyone with them but Jesus only. <sup>9</sup> And as they were coming down the mountain, he charged them to tell no one

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**P** This is the Gospel of the Lord.



#### **Children's Message**

#### **Message Song**

#### "O Wondrous Type! O Vision Fair" LSB 413

O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!

With Moses and Elijah nigh
The\_incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.

With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.

And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.

O Father, with the\_eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.
Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

#### Message "The Light of Christ: Bright, Brighter, and Brightest"

#### Offering

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#### **Offering Song - Sung**

LSB 159

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I

will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life **x** everlasting. Amen.

#### **Prayer of the Church**

LSB 162

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ▼ give you peace.



#### **Closing Song**

"Alleluia, Song of Gladness" LSB 417

Alleluia, song of gladness, Voice of joy that cannot die; Alleluia is the anthem Ever raised by choirs on high; In the house of God abiding Thus they sing eternally.

Alleluia, thou resoundest, True Jerusalem and free; Alleluia, joyful mother, All thy children sing with thee, But by Babylon's sad waters Mourning exiles now are we.

Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.

Therefore in our hymns we pray Thee,
Grant us, blessèd Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

## Sermon Notes




The Mount of Transfiguration Mark 9:2-9