

# St. John Lutheran Church

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March 5, 2023

# Welcome

to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

Today's service includes the Lord's Supper. If you are a first-time visitor and wish to receive Holy Communion, please speak with one of our Elders or myself prior to service.

> May God bless your worship with us today, Paul Kruse, Pastor

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Compelled by the Love of Christ to Live, Learn, Share, and Serve'

# Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be'

# As We Gather

**Second Sunday in Lent** 

**Divine Service One** (pp 151ff)

# A Time of Preparation

**Prelude** 

Welcome and Sharing of the Peace

**Opening Song** 

"How Can I Thank You, Lord" LSB 703

How can I thank You, Lord, For all Your loving-kindness, That You have patiently Borne with me in my blindness!

When dead in many sins And trespasses I lay,

I kindled, holy God,

Your anger ev'ry day.

It is Your work alone That I am now converted;
O'er Satan's work in me You have Your pow'r asserted.
Your mercy and Your grace That rise afresh each morn
Have turned my stony heart
Into a heart newborn.

Lord, You have raised me up To joy and exultation
And clearly shown the way That leads me to salvation.
My sins are washed away; For this I thank You, Lord.
Now with my heart and soul
All evil I abhor.

Grant that Your Spirit's help To me be always given Lest I should fall again And lose the way to heaven.
Grant that He give me strength In my infirmity;
May He renew my heart
To serve You willingly.

O Father, God of love, Now hear my supplication;
O Savior, Son of God, Accept my adoration;
O Holy Spirit, be My ever faithful guide
That I may serve You here
And there with You abide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
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Invocation LSB 151

- In the name of the Father and of the 

   Son and of the Holy Spirit.
- **G** Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

# **Confession and Forgiveness**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.

Silence for reflection on God's Word and self-examination

- P Most merciful God.
- we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- Amen.

#### Service of the Word

- P He remembers his covenant forever,
- the word that he commanded, for a thousand generations.
- P Seek the Lord and his strength;
- **©** seek his presence continually!
- P Remember the wondrous works that he has done,
- his miracles, and the judgments he uttered,
- P O offspring of Abraham, his servant,
- children of Jacob, his chosen ones!
- **P** He is the Lord our God;
- his judgments are in all the earth. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### Lord, Have Mercy - Sung

LSB 152

- In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **©** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **©** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

# **Prayer of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray together...
- O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

  Amen.

First Reading Numbers 21:4-9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup> And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup> Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup> And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup> So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

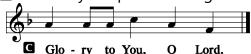
A This is the Word of the Lord.

■ Thanks be to God.

# **Gospel Reading**

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You

must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9 Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.



# **Children's Message**

# **Message Song**

# "Lord, Take My Hand and Lead Me" LSB 722

Lord, take my hand and lead me Upon life's way;
Direct, protect, and feed me From day to day.
Without Your grace and favor I go astray;
So take my hand, O Savior,
And lead the way.

Lord, when the tempest rages, I need not fear, For You, the Rock of Ages, Are always near.

Close by Your side abiding, I fear no foe,
For when Your hand is guiding,
In peace I go.

Lord, when the shadows lengthen And night has come, I know that You will strengthen My steps toward home.

Then nothing can impede me, O blessèd Friend;

So take my hand and lead me

Unto the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002579

#### Message

"Living Faithfully"

# Offering

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### **Offering Song - Sung**

LSB 159

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

#### **Nicene Creed**

**1** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son

together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \* of the world to come. Amen.

# **Prayer of the Church**

#### Service of the Sacrament

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **•** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and proper ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

# Holy, Holy, Holy Lord – (Sung)

LSB 161

Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

#### **Lord's Prayer**

LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

LSB 162

#### The Peace of the Lord

LSB 163

- P The peace of the Lord be with you always.
- C Amen.

# **Lamb of God -** Sung

LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

# **Distribution of the Holy Sacrament**

The Lord gave this Holy Sacrament to His Church so that His followers might receive His love and forgiveness in a visible, tangible way. When the Church celebrates this Sacrament, believers are also making a public declaration of their faith in the Lord Jesus Christ (1 Cor. 11:26). Holy Communion is offered every Sunday at St. John Lutheran, but because it is possible to receive the Lord's Supper to one's detriment (1 Cor. 11:27-29), we ask all who wish to partake of it to examine themselves as follows:

- 1. Do I believe that I am a sinner and therefore deserve God's punishment?
- 2. Am I truly sorry that by my sins I have offended God?
- 3. Do I believe that God accepts the death of Jesus as payment for my sins and therefore forgives my sins for Jesus' sake alone and not because of any goodness or effort on my part?
- 4. Do I intend, with the help of the Holy Spirit, to turn from my sins?
- 5. Do I seek to forgive others as God has forgiven me?
- 6. Do I believe Christ's own Word that His body and blood are truly given and received in and with the bread and wine (Matt. 26:26-28)?

If you have been baptized into the Christian faith and can answer "yes" to the above questions, you are invited to receive Holy Communion with the assurance of all the blessings Scripture promises.

#### **Distribution Song**

# "Savior, like a Shepherd Lead Us" LSB 711

Savior, like a shepherd lead us; Much we need Your tender care. In Your pleasant pastures feed us, For our use Your fold prepare.

Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours. Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.

We are Yours; in love befriend us, Be the guardian of our way; Keep Your flock, from sin defend us, Seek us when we go astray.

Blessèd Jesus, blessèd Jesus, Hear us children when we pray. Blessèd Jesus, blessèd Jesus, Hear us children when we pray.

You have promised to receive us,
Poor and sinful though we be;
You have mercy to relieve us,
Grace to cleanse, and pow'r to free.
Blessèd Jesus, blessèd Jesus, Early let us turn to You.
Blessèd Jesus, blessèd Jesus, Early let us turn to You.

Early let us seek Your favor, Early let us do Your will; Blessèd Lord and only Savior, With Your love our spirits fill.

Blessèd Jesus, blessèd Jesus, You have loved us, love us still. Blessèd Jesus, blessèd Jesus, You have loved us, love us still.

# Song of Simeon (Sung)

LSB 211

Lord, now let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. A-men.

# **Post-Communion Prayer**

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Blessing LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ▼ give you peace.



# **Closing Song**

#### "Guide Me, O thou Great Redeemer" LSB 918

Guide me, O Thou great Redeemer, Pilgrim through this barren land. I am weak, but Thou art mighty; Hold me with Thy pow'rful hand. Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Text: Public domain

# Sermon Notes